

Luke 16:1-13 King James Authorised Version

1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for

the children of this world are in their generation wiser than the children of light.

9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

‘The Message’ version

Luke 16: 1-13

The Story of the Crooked Manager

1-2 Jesus said to his disciples, “There was once a rich man who had a manager. He got reports that the manager had been taking advantage of his position by running up huge personal expenses. So he called him in and said, ‘What’s this I hear about you? You’re fired. And I want a complete audit of your books.’

3-4 “The manager said to himself, ‘What am I going to do? I’ve lost my job as manager. I’m not strong enough for a laboring job, and I’m too proud to beg. . . . Ah, I’ve got a plan. Here’s what I’ll do . . . then when I’m turned out into the street, people will take me into their houses.’

5 “Then he went at it. One after another, he called in the people who were in debt to his master. He said to the first, ‘How much do you owe my master?’

6 “He replied, ‘A hundred jugs of olive oil.’
“The manager said, ‘Here, take your bill, sit down here—quick now—write fifty.’

7 “To the next he said, ‘And you, what do you owe?’

“He answered, ‘A hundred sacks of wheat.’

“He said, ‘Take your bill, write in eighty.’

8-9 “Now here’s a surprise: The master praised the crooked manager! And why? Because he knew how to look after himself. Streetwise people are smarter in this regard than law-abiding citizens. They are on constant alert, looking for angles, surviving by their wits. I want you to be smart in the same way—but for what is *right*—using every adversity to stimulate you to creative survival, to concentrate your attention on the bare essentials, so you’ll live, really live, and not complacently just get by on good behavior.”

God Sees Behind Appearances

10-13 Jesus went on to make these comments:

If you’re honest in small things,
you’ll be honest in big things;

If you’re a crook in small things,
you’ll be a crook in big things.

If you’re not honest in small jobs,
who will put you in charge of the store?

No worker can serve two bosses:

He’ll either hate the first and love the second

Or adore the first and despise the second.

You can’t serve both God and the Bank.